



**NOTICE OF MEETING  
REGULAR MEETING OF THE COMMON COUNCIL  
CITY OF BARRON, WI**

Notice is hereby given that the Common Council of the City of Barron, Wisconsin, will conduct a Regular Meeting on **Tuesday, April 10, 2018 at 6:00 PM** in the Council Chambers at City Hall, located at 1456 East LaSalle Avenue, Barron, WI. The Council will discuss and/or take action on the following items:

**AGENDA**

1. Call to order at 6:00 PM by Mayor David Vruwink
  - a. Roll Call
  - b. Pledge of Allegiance
  - c. Prayer by Mayor Vruwink
2. Public Comments
3. Oath of Office of Newly Elected Officials
4. Presentation of Boys and Girls Club of Barron County (Riverside Middle School Club)
5. Barron County Economic Development Corporation Annual Report (Dave Armstrong)
6. Monthly Department Reports
  - a. Barron Municipal Court (Mark Klein)
7. Update on Water Tower #2 Project (Dave Rasmussen-MSA Professional Services)
8. Discussion and consideration of bid award towards Anderson Park Drainage Project
9. Discussion and consideration of bid award for brush cutter
10. Consent Agenda:
  - a. Reading and Approval of Minutes from March 13, 2018 Regular Council Meeting
  - b. Approval of Claims and Bills

- c. Approval of Operators License to Serve for Candace Clark, Richard Teetzel, Barbara Siiter, and Scott Epperly, for the period ending June 30, 2018
- d. Approval of registrations for all interested elected officials to attend Local Government 101 Workshop offered May 11, 2018 in Eau Claire, WI
- e. Approval of Fair Housing Month Proclamation by the City of Barron
- f. Approval of Annual Arbor Day Proclamation by the City of Barron for Tree City USA
- g. Approval of request by Tessa Trumble to allow amplified music at the Island Shelter on June 16, 2018 between 1:00 P.M. to 8:00 P.M.

#### 11. Discussion of Solid Waste and possible Recycling Removal Services

#### 12. Committee Reports

##### Administrator Report

- a. Workshop for Planning Commission and Elected Officials (May 31, 2018)
- b. Impacts of Barron County WTE pricing on Spring clean-up day (May 12, 2018)
- c. Community Home Again, Inc. update
- d. Organizational Meeting Tuesday, (April 17, 2018) at 6:00 PM

#### 13. Adjournment

Prepared by Bob Kazmierski, City Administrator-Clerk/Treasurer

The meeting room is disabled and handicapped accessible. Persons needing additional accessibility accommodations to participate in this meeting or hearing should contact the City of Barron Clerk's Office at 715-537-5631 with as much advanced notice as possible.

Posted: Friday, April 6, 2018-7:00 pm